

**June 4, 2019**

The meeting was called to order by President Pineo at 8:00PM with the Pledge of Allegiance. The secretary and treasurer reports were read and accepted. No new members were votes in. Applications to be read for next month's vote Jeff Brooks, Michan Griffin, Phillip Hodson, David Manley, Simeon Simeonov

**BOARD OF DIRECTORS**

Work continues on the pavilion and surrounding areas. A date for the Young Guns Youth Shoot will be announced in the near future.

**BUILDING COMMITTEE**

Preparation for the pouring of the concrete pad and repairs to the handicap ramp will be completed in the next couple weeks, depending on weather.

**There were no other committee reports.**

**LOBSTER AND CLAM BAKE**

**The Annual Lobster and Clam Baker will be held on Saturday August 17<sup>th</sup>**

**Tickets will be sold at the July meeting, or by contacting**

**Charlie Baker – [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net)**

**978-375-0799 to purchase**

The next meeting will be Tuesday July 2 at 8pm. Dinner will be served at 7pm prior to the meeting

The Board of Directors meeting is the 3<sup>rd</sup> Tuesday of the month at 7pm

To rent the club, contact Charlie Baker 978-375-0799 [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net)

**A REMINDER THAT ALL SUBMISSIONS FOR THE MONTHLY NEWSLETTER**

**MUST SUBMITTED BY THE FRIDAY AFTER THE MEETING.**