

May 7, 2019

The meeting was called to order by President Pineo at 8:04PM with the Pledge of Allegiance. The secretary and treasurer reports were read and accepted. Voted in as new members were Robert Aggas, Chris Foley, George Horsley, Kevin Lento, Nick Muskopf, Michael Lemoine, Victor Lemus, Dan Pharoah Jr. There were no applications to be read for next month.

BOARD OF DIRECTORS

Repairs and upgrades will be made to the access ramp as well as installing a wood ceiling in the pavilion to prevent birds from nesting there. The BOD made an emergency purchase to replace our oil storage tank for the heating system. Activities and Rental made an emergency purchase to replace the old ice machine.

FISH COMMITTEE

ANGLER OF THE MONTH-Please send in or verify any pictures or information related to member caught fish for Angler of the Month honors. I would like to acknowledge entries at the next meeting in June for the first 3 months of the year. Please submit to Greg at gplaflamme@comcast.net.

KID'S SPRING DERBY-This year we had a great weekend, but the turnout was a little light compared to other years. All things went well despite poor weather. We had 126 Juniors and 88 Seniors registered for the weekend. The top 3 Junior winners were: 1st place Haleigh Russik at 1.6 lbs., 13", 2nd place James Vincent at 1.53 lbs., 16", 3rd place Frances Burrows at 1.52 lbs., 16.25 ". All 3 received trophies. The Senior winner was Tabitha Comptoas at 1.21lbs., 14". Congratulations to these and to all participants. The Rod Raffle was won by Casey Krueger. This was another great custom rod built for the event by Tom Pierce. Again, we express our sincere thanks to all who worked to help make this a success. I would like to acknowledge Victor Latek for his work in customizing rods for prizes, and to Cabela's for again donating tackle for the kids. Many members made donations as well and thank you to all who worked in pond preparation and in the Fish Shack over the course of the Derby.

BIG STRIPER CONTEST-Registration has begun. This contest is for members only and has an entry fee of \$10. The Striper must be caught from New England waters any time this year. There will be one fish entered per participant. If a larger fish is caught later, it will be substituted. Prizes will be determined by the total catch and will be awarded at the Annual Meeting in January.

Submitted by Greg LaFlamme, Fish Committee Chairman

GOAL

There are several articles available on the GOAL web page. The first is The #MACourtFails campaign which was started to raise awareness about our failing courts and criminal justice reform system, and how our elected officials would rather pass laws restricting what law abiding gun owners do, than address the actual causations of "gun violence". There is also a complete listing of clubs hosting various shooting events throughout the year.

LOBSTER AND CLAM BAKE

The Annual Lobster and Clam Baker will be held on Saturday August 17th

Tickets will be available after the June meeting.

The next meeting will be Tuesday June 4 at 8pm. Dinner will be served at 7pm prior to the meeting

The Board of Directors meeting is the 3rd Tuesday of the month at 7pm

To rent the club, contact Charlie Baker 978-375-0799 chuckrbaker@comcast.net

A REMINDER THAT ALL SUBMISSIONS FOR THE MONTHLY NEWSLETTER

MUST SUBMITTED BY THE FRIDAY AFTER THE MEETING.