

MARCH 5, 2019

The meeting was called to order by President Pineo at 8:05PM with the Pledge of Allegiance. The secretary and treasurer reports were read and accepted. Voted in as new members were Eric Comptois, Nichoals Comptois, Don Anderson, Laurel Brazao. To be voted in next month are Robert Avedisian, James Hamilton, Faith Ritz, Joesph Ryzewski

BOARD OF DIRECTORS

New toilets have been installed in the downstairs bathrooms. More improvements will follow. The wireless internet is working in the Club house and steps are being taken to reach the Trap and Skeet Fields. Shelving has been installed in the downstairs cooler.

TRAP and SKEET

A motion was made and seconded to spend up to \$15,000.00 for repairs at the Trap and Skeet Fields and Handicap ramps. This passed unanimously.

FISH COMMITTEE

KID'S SPRING DERBY-This year's event will be Saturday and Sunday April 27th and 28th 8-4 both days. Please consider donating some gear or prizes or a money amount for purchasing prizes for the kids. This is always one of the highlights of the year as an event. Please come and bring a kid, also consider donating some time to help if possible.

A motion was made and seconded to spend up to \$2,500.00 for a spring stocking of the pond. This passed unanimously.

BIRD

A motion was made and seconded to spend up to \$2,000.00 to participate in the Pheasant program for 2019. This passed unanimously.

YOUTH TURKEY HUNT PROGRAM

Know a young adult 12-17 years of age who wants to learn to hunt? The mentored youth turkey hunt is a safe and fun program to introduce youth to the world of hunting. This program is offered jointly by MassWildlife, the Massachusetts State Chapter of the National Wild Turkey Federation, and participating Sportsmen's Clubs. The Youth Turkey Hunt Program consists of a turkey hunt seminar followed by a mentored turkey hunt. This year, the mentored hunt will be on April 27, 2019. More information can be found online at <https://www.mass.gov/guides/youth-turkey-hunt-program>

2019 GAME SUPPER

A huge thank you to everyone that donated their time for prepping the meals, serving the meals or donating game or prizes for the raffle.

The April meeting will be Tuesday April 2, at 8pm. Dinner will be served at 7pm prior to the meeting
The Board of Directors meeting is the 3rd Tuesday of the month at 7pm
To rent the club, contact Charlie Baker 978-375-0799 chuckrbaker@comcast.net