

## **JANUARY 1, 2019**

The meeting was called to order by President Pineo at 8:00PM with the Pledge of Allegiance. A moment of silence was observed for the passing of long-time club member Armand Roseberry. The secretary and treasurer reports were read and accepted. Voted in as new members were David Becker, Mark Melican, Nicholas Belville. To be voted in next month are Adam Rickenbach, Tim Bavosi, Alfred Bavosi, Marc Gutman

### **ELECTIONS**

There were no contested seats for the 2019 election. A motion was made and seconded to have Secretary Baker cast a single ballot. Motion was unanimous.

### **BOARD OF DIRECTORS**

The BOD received two letters and will sponsor two campers for the 2019 year. The BOD has approved the installation of wireless internet in the clubhouse. Steps will be taken over the next couple months to extend the range to other areas outside of the clubhouse.

### **ARCHERY**

Members of Boy Scout Troop 189 were able to complete their Archery Merit Badges.

### **FISH COMMITTEE**

ONE HOLER-This season the Club will again hold the annual One Holer ice fishing event on Saturday January 26<sup>th</sup> from 8AM to 3PM. This will be ice conditions permitting. We generally have about 30-member contestants and the cost is \$5 each which goes to a 50/50 raffle. The money kept is to go to the Spring Derby for prize purchases. See Greg to enter and for any details. This is a BYOB affair and people are urged to provide pot luck food and snacks. Any questions or comments, please contact Greg at [gplafamme@comcast.net](mailto:gplafamme@comcast.net).

BLOCKHEAD ICE OUT CONTEST - This season the Club will again hold the annual Blockhead ice Out contest. Members should guess a date when the ice will be officially out of the Club Pond. This is a number which can reenter as the months progress. A block is placed on the ice at the end of the One Holer. Ice out is determined as the day when the block falls through the ice. The cost is \$5 and is also a 50/50 raffle, with the money kept going to the Spring Derby for prize purchases. See Greg to enter and for any further details.

BIG STRIPER CONTEST - I am proud to announce the winners of the 2018 Big Striper Contest. There were 10-member entrants. 2 turned in fish for recognition. The winners are, in 1<sup>st</sup> place with a catch of 29.3 lbs., 44", Stan Harackewicz who will receive \$60 in cash prizes. In 2<sup>nd</sup> place with a catch of 25 lbs., 38", Rich Madden who will receive \$40 in cash prizes. Congratulations to them both, and to all contestants.

ANGLER OF THE YEAR - This year I feel that I want to break with precedent and make a special award of recognition. I am presenting the award to Armand Roseberry. He was a long-time sportsman and very involved member of our club. I have been with him when he has caught many fine fish. Always a true gentleman and friend, I feel that he deserves this award due to his high commitment of loyalty to and support of us.

EXCELLENCE IN FLATULENCE-The 2018 "winner" is a flatch from the past, Jerry Boynton! Thanks a lot, Jerry.

FISHING TRIVIA-The December question of what the daily bag limit for Snapping Turtle is was correctly answered by Jessie Pierce as 2. She will receive another certificate for a free meal at an upcoming meeting. This month's question is: What is "dapping the mayfly"? Submitted by Greg LaFlamme, Fish Committee Chairman

## **RIFLE RANGE**

The Board of Directors is investigating an incident that recently occurred at the rifle range. There was video recording of the incident by the cameras located at the range. The incident involved individuals who were shooting at a metal cooking pot with slugs and bird shot. During review of video there were numerous unsafe practices and direct violations of posted safety rules and common-sense shooting practices. As a reminder, there will be no use of bird shot at the rifle and pistol ranges.

## **GOAL**

Not much has occurred over the holidays. Things will start up again shortly. As a reminder that GOAL continues to fight for second amendment rights.

## **2019 GAME SUPPER IS SOLD OUT!!!**

### **PREVIOUSLY PURCHASED AND UNSOLD TICKETS CAN BE RETURNED AT THE FEBRUARY MEETING FOR REFUND**

**SECOND REQUEST** - We are in desperate need of volunteers for the 2019 Game Supper. Preparation begins early in the week prior to the dinner. This includes cutting vegetables, prepping the main course ingredients, shopping for supplies. On the night of the dinner we will need servers for the appetizers, soups and main course. If you are interested in learning more or are willing to volunteer, you can contact Charlie Baker 978-375-0799 or [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net)

## **ERNIE StTHOMAS BIG BUCK AND DOE**

Prizes will be awarded at the February meeting. Contact Rich Pineo if you have not yet submitted for the 2018 season.

## **RENEWALS**

As of January 1, 2019 there are still 238 members that have NOT paid their 2019 dues. The last date to pay your 2019 dues is March 31st 2019, after that you will be removed from the membership list and a reinstatement fee of \$100 is required to rejoin Eight Point versus \$50/\$75 for Senior/Regular member renewals. To date, I have processed OVER 450 renewals and while I strive not to make mistakes they can happen. So if you have paid your dues and have not received your membership card, please email to [Membership@8pt.org](mailto:Membership@8pt.org) the approximate date you paid so I can check my records.

For Life Members I do make new membership cards each year, but if you need a new one let me know and I'll mail you one.

The February meeting will be Tuesday February 5, at 8pm. Dinner will be served at 7pm prior to the meeting  
The Board of Directors meeting is the 3<sup>rd</sup> Tuesday of the month at 7pm  
To rent the club, contact Charlie Baker 978-375-0799 [chuckrbaker@comcast.net](mailto:chuckrbaker@comcast.net)

**Jan 1, 2019**

Here is some information and rules that should make your use of the Club more enjoyable for you and for the other members.

The Club is incorporated and is owned solely by the current membership and governed by the Board of Directors. The Club meets on the first Tuesday of every month in the clubhouse at about 8:00 PM. Presently there is a meal served before the meeting for a small donation at about 7:00 PM.

Committees operate the various functions around the club. Listed below are the club officers, directors and committee chairpersons along with their phone numbers. Call them if you have any questions, ideas, problems, or want to help them out. (Please remember these people are volunteers. Most of them have regular jobs so be courteous about the times you call them.)

NOTICE; if you are using the Email addresses below please be sure add "8pt" or "Eight Point" to the Subject Line so that the recipient will not treat it as Junk Mail

**CLUB OFFICERS**

President	David Pineo	978-422-6053	Email	not available
1st V.P	Paul Nourse	508-962-5812	Email	<a href="mailto:captnourse@verizon.net">captnourse@verizon.net</a>
2nd V.P.	Jerry Boynton	978-422-8859	Email	<a href="mailto:jerry.boynton@yahoo.com">jerry.boynton@yahoo.com</a>
Treasurer	Brian Baird	978-423-1293	Email	<a href="mailto:buckbaird18@gmail.com">buckbaird18@gmail.com</a>
Secretary	Charlie Baker	978-375-0799	Email	<a href="mailto:chuckrbaker@Comcast.net">chuckrbaker@Comcast.net</a>

**CLUB DIRECTORS**

Ed Benoit		508-517-5799	Email	not available
Ralph Dixon		508-981-3960	Email	<a href="mailto:lakesidemachine@verizon.net">lakesidemachine@verizon.net</a>
David Pineo Jr.		508-340-0086	Email	<a href="mailto:jopeta1@live.com">jopeta1@live.com</a>
Robert Hager		508-829-3979	Email	<a href="mailto:rh357mag@aol.com">rh357mag@aol.com</a>
Kevin Kirby		978-368-0129	Email	<a href="mailto:kirbykm@live.com">kirbykm@live.com</a>
Casey Kruger		978-422-2314	Email	<a href="mailto:casey_s_kruger@hotmail.com">casey_s_kruger@hotmail.com</a>
Joe Salluce		978-422-8492	Email	<a href="mailto:vsalluce@yahoo.com">vsalluce@yahoo.com</a>
Bob Thomas Sr.		508-845-1276	Email	<a href="mailto:rthomassr@townisp.com">rthomassr@townisp.com</a>

The Officers and Directors meet in the clubhouse on the third Tuesday of every month around 7:00 PM. Committee Chairmen should attend, Regular Members may attend if they wish.

**COMMITTEE CHAIRMEN**

Activities and Rentals	Charlie Baker	978-375-0799	Email	<a href="mailto:chuckrbaker@comcast.net">chuckrbaker@comcast.net</a>
Building	OPEN		Email	
Trap/Skeet	Tom Buckley	774-321-4725	Email	<a href="mailto:tommygunparker@yahoo.com">tommygunparker@yahoo.com</a>
Fish	Greg LaFlamme	508-868-4060	Email	<a href="mailto:gplafamme@comcast.net">gplafamme@comcast.net</a>
Pond	Peter Allaire	978-422-8556	Email	<a href="mailto:pkallaire@msn.com">pkallaire@msn.com</a>
Bird and Game	Robert Hager	508-829-3979	Email	<a href="mailto:rh357mag@aol.com">rh357mag@aol.com</a>
Archery	Brian Baird	978-423-1293	Email	<a href="mailto:buckbaird18@gmail.com">buckbaird18@gmail.com</a>
Rifle/Pistol	Brian Baird	SAME		SAME
Kitchen	Jerry Boynton	978-422-8859	Email	<a href="mailto:jerry.boynton@yahoo.com">jerry.boynton@yahoo.com</a>
Membership	Charlie Kretz	978-422-7881	Email	<a href="mailto:membership@8pt.org">membership@8pt.org</a>
Nominating	Charlie Kretz	SAME		SAME
Website	Charlie Kretz	SAME		SAME
Orientation	Tom Pierce	978--870-2689	Email	<a href="mailto:CodTongue@msn.com">CodTongue@msn.com</a>
Tom prefers Email and during the day he can't answer his phone so only texts during the day				
Striper Cup	Peter Allaire	978-422-8556	Email	<a href="mailto:pkallaire@msn.com">pkallaire@msn.com</a>
Fly Tying	Bill Iuliano	978-422-6845	Email	<a href="mailto:wiluliano@comcast.net">wiluliano@comcast.net</a>
Rabbit/Hare	Bill Iuliano	SAME		SAME
Caretaker	Thomas Lamarche	978-660-1493	Email	not available
G.O.A.L.	Harry Sechman	508-866-2153	Email	<a href="mailto:hsechman@hesrp.com">hsechman@hesrp.com</a>
Worc.Co.Lg.	Richard Martin	978-422-7316	Email	<a href="mailto:oparram@comcast.net">oparram@comcast.net</a>
Club House	Telephone	978-422-9771	Website	<a href="http://www.8pt.org">www.8pt.org</a>

**2019 MEMBERSHIP FEES**

Junior (under 16)	New	\$25.00		\$25.00
Regular (16 to 64)	Applicants	\$100.00	Renewals	\$75.00
Senior (65 and over)	& Reinstate	\$100.00		\$50.00

**Hunters:** Must have a valid Massachusetts Hunting License and any required Stamps or Tags required for what you are hunting. You also must comply with all Hunting and Firearms Regulations.

In the interest of safety, the pond and/or ranges may be closed to allow for Maintenance or operation of other club functions. Please observe all posted signs

**Please observe the 10 MPH Vehicle Speed Limit on Club grounds.**

**CLUB POND AND FISHING:** **Hours: Members Only:** Daily Sunrise to Sunset

1. Wear your badge or be able to show it if asked
2. Catch limit, 3 fish per day.  
(Unlimited catch and release permitted provided barbs on hooks are removed and you must keep injured fish.)
3. Absolutely no corn permitted.
4. A valid Massachusetts Fishing License is required and you must comply with Mass. Fishing Regulations
5. Do not introduce fish from any other waters into the club pond. Exceptions: shiners or minnows for bait.)
6. Ice fishing permitted
7. Do not leave benches, barrels, or trash on the ice
8. Vehicles are not permitted on the pond's berms. (Exception as required for maintenance.)

**TRAP & SKEET RANGES:** **Regular Hours: (Open to the Public)** most Sundays, Noon to 3:00 P.M. and most

Thursdays 6:00 P.M. to 9:00 P.M. **ABSOLUTELY NO SHOOTING AFTER 9:00 P.M.**

**Hours: (Members only or member with a guest** using Hand Traps (with Trap Committee approval when open to public)

Monday through Saturday 8:00 A.M. to Sunset and on Sunday 12:00 Noon to Sunset.

1. Wear your badge or be able to show it if asked
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Guns left in racks or unattended must have their actions open (Exception: guns with break open actions left in racks)
4. Guns must be carried unloaded with actions open and kept pointed in safe directions
5. Loaded guns not allowed in buildings.
6. Do not load your gun until you are at your shooting station or if the flag is on the trap house
7. Load only one shell at a time unless you are shooting doubles or international
8. Do not close your action until it is your turn to shoot
9. Do not change stations with a shell in the gun
10. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
11. Shot size larger than #7 1/2 is not permitted on the trap or skeet ranges
12. **Follow "The Ten Commandments of Gun Safety" at all times**
13. Use eye and ear protection when shooting or near shooters
14. Be courteous, limit squads to six people (Ten when shooting Protection)
15. Sign up for squad(s) **before** you shoot
16. The Range Officer has the final say

**RIFLE & PISTOL:** **Hours:** Monday through Saturday 8:00 A.M. to Sunset – Sunday 12:00 Noon to Sunset

1. **Members: must wear their badge**  
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, handling firearms or ammunition
3. Absolutely no fully automatic firearms allowed on the premises
4. Rapid-fire prohibited. (Maximum firing rate of 5 shots in 10 seconds)
5. Do not use cans, bottles, metal, or explosive objects for targets  
Use frames so that bullets going through the targets and will not hit the frames, but will stop in the backstops
6. Do not shoot at targets on the ground, on top of backstops, or in the air
7. **Do not leave misfired ammunition on the ground, in the trash or at the range, Please Dispose of it properly**
8. **Follow "The Ten Commandments of Gun Safety" at all times**
9. Not more than 5 shooters on the range at one time (One shooter at each bench.
10. The 25 yard backstop may be used from the left three benches only
11. **Do not handle Firearms, Magazines or Ammunition while people are Downrange.**
12. **Do not go Downrange when people are handling Firearms, Magazines, and Ammunition, or until all Firearms are cleared empty and open**
13. Downrange shall be considered anywhere beyond the Range Shelter's target side roofline towards the backstops
14. Be courteous to others

**ARCHERY:** **Hours:** Daily Sunrise to Sunset and at night (under lights) during organized shoots.

1. **Members only:** Wear your badge or be able to show it if asked  
Members may bring a guest, however the Member will be responsible for the guest's actions
2. No alcoholic beverages if you are shooting, or handling equipment
3. Absolutely no broad heads allowed on the archery ranges
4. Legal Crossbows are now allowed on the archery ranges without State Handicap Permit
5. Absolutely no firearms allowed on the archery ranges  
(Exception: Shotguns may be used for hunting only on the upper archery course. Do not shoot at archery targets.)

**Remember: This is YOUR Club keep it SAFE and CLEAN**