

The Eight-Point Sportsmen's Club, Inc.

BEAMAN ROAD, PO BOX 235 STERLING, MASS 01564

CHECK US OUT ONLINE AT <http://www.8pt.org>

June 5, 2018

The meeting was called to order by President Pineo at 8:00PM with the Pledge of Allegiance. The secretary and treasurer reports were read and accepted Aaron Brown, Stephen Busa, Robert Hiukku, Darrian Jacque, Devin Jordan, Thomas Orsini, Gary Padula, Mac Padula, Paul Rotti, John Thronton. were voted in as new members. The following names will be read next month Harry Parker, Kayla Dejesus-Morales

TRAP AND SKEET

The financial report was read and accepted. Trap will be looking to form a committee to make recommendations on necessary repairs and maintenance at the trap and skeet fields.

FISH

ANGLER OF THE MONTH -the Club will continue this program this year. If a member catches a nice fish, please turn in a picture along with supporting information such as weight, length, species, where and when caught, etc. Based on the fish turned in, the Chairman will decide who is the winner for the month. These will go toward determination of the Angler of the Year honors. Remember, we are looking for as many categories as possible, such as freshwater, saltwater, exotic species, international catch, and so on. Recently I have received pictures from Ryan Rana with a Snook caught in Florida, Ron Rans with a Sheepshead caught in Florida, and a new first time entrant Jacob Schur with a large mouth Bass caught here in Mass. Contact information: gplafamme@comcast.net

STRIPER CONTEST - -We are hosting this annual contest once again. It is open to club members and registration is \$10. The striper must be caught anytime during the calendar year of 2018, and must be taken from New England waters. Registration must be done before the day of fishing. You will be judged on your largest fish turned in for the year. Please try to have your catch weighed in at an "official" station. There will be a leader board downstairs. We would like to give recognition for different categories if possible, such as boat caught, kayak caught, shore caught, etc. See Greg for registration and for any other details.

GOAL

- Extreme Risk Protection Order (ERPO) Legislation has been approved by the Senate.
- GOAL is seeking a handful of volunteers that can help us establish a group of regional grassroots instructors (RGIs). Based loosely on the instructor training for firearm safety instructors, this program would train volunteers that in turn help others become productive activists

OLD BUSINESS

Thanks to the member who recently donated the new mounts in the club house. Thanks to the members that helped install them. Anyone who has a mount they would like to donate can contact the BOD.

NEW BUSINESS

The club field mower was worn out beyond repair and a new mower was purchased.

Pavilion committee has met several times over the past few months. The committee traveled to other area organizations that have recently installed a pavilion, to get ideas and discuss costs. The final recommendation of the committee is the following: 22'x 30' built on a concrete slab using donated telephone

poles and purchasing locally manufactured truss roof and metal roofing. The pavilion would be built adjacent to the pond side gable end of the clubhouse and would resemble the current club house design. Construction and site work would be done by club members to reduce the total cost of construction. A motion was made and seconded to spend up to \$23,000 for the construction. After a brief discussion the motion was amended to up to \$30,000 to include having the metal roof installed instead of using club members. The motion was seconded and passed by a majority vote. It will be voted upon at the July meeting.

2018 LOBSTER AND CLAM BAKE

The 2018 Lobster and clam bake will be held on August 18th at 1pm

Tickets can be purchased at the meetings or by contacting Charlie Baker 978-375-0799 chuckrbaker@comcast.net

Next meeting will be Tuesday July 3, at 8pm. Dinner will be served at 7pm prior to the meeting

The Board of Directors meeting is the 3rd Tuesday of the month at 7pm

To rent the club, contact Charlie Baker 978-375-0799 chuckrbaker@comcast.net